CHURCH STAFF AND VOLUNTEERS

Pastor Tim Harvey

pastortim@oakgrovecob.org

Minister of Nurture and Music Carol Elmore

carol@oakgrovecob.org

<u>Instrumentalists</u>

Stephen Wills keyboard
Joe Blaha recorder, hymn arranger
Kathie Robinson flute
Judy Saunders guitar

PRAYER

Rachel Mabe, treatment for breast cancer Mark Detweiler, having some health issues. Rena' Brown, recovering from diverticulitis Gladis Lehman, recovering at Friendship Rehab

CONNECTING WITH OAK GROVE

Youth Zoom is Tuesdays at 7:30 p.m.
Bible Study is Thursdays on Zoom at 7 p.m.
Youth at Casa Latina from 4-5:30 p.m. on Thursdays.
Children's Zoom the 2nd and 4th Tuesdays at 6:30 p.m.



Peacefully. Simply. Together.

Oak Grove Church of the Brethren

January 31, 2021

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Prelude

Welcome and Announcements

Call to Worship

From the hymn There's a wideness in God's mercy, # 145

There's a wideness in God's mercy, like the wideness of the sea. there's a kindness in God's justice, which is more than liberty.

There is welcome for the sinner, and more graces for the good. There is mercy with the Savior, there is healing in his blood.

But we make God's love to narrow by false limits of our own, and we magnify its strictness with a zeal God will not own.

For the love of God is broader than the measures of the mind, and the heart of the Eternal is most wonderfully kind.

If our love were but more simple we should rest upon God's word, and our lives would be illumined by the presence of our Lord.

Hymn

Here in this place (vs. 1, 2, 4)

#6

Moment for Mission

Response

Praise God from whom

#119

Prayer in Song (1118) Lord, Make Us Servants of Your Peace -Quinn/St. Francis of Assisi

Hearing from God's Word

Scripture

Message

Luke 6:1-16

When faith causes trouble

Sharing Joys and Concerns

Pastoral Prayer, with the Lord's prayer

Our Father in heaven, holy is your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory, forever. Amen.

Hymn

Take time to be holy

1007

Benediction



Luke 6:1-16

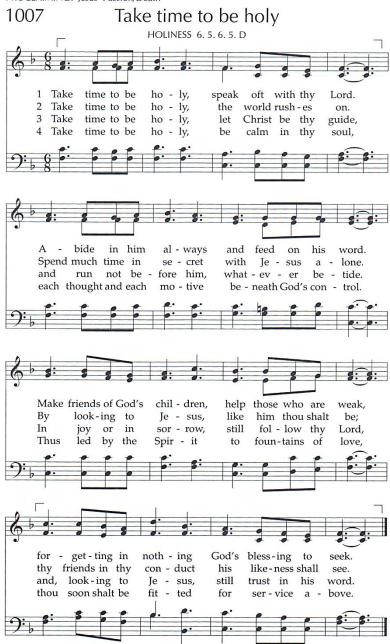
¹One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. ²But some of the Pharisees said, "Why are you doing what is not lawful on the sabbath?" ³Jesus answered, "Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?" ⁵Then he said to them, "The Son of Man is lord of the sabbath."

⁶On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. ⁷The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. ⁸Even though he knew what they were thinking, he said to the man who had the withered hand, "Come and stand here." He got up and stood there. ⁹Then Jesus said to them, "I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?" ¹⁰After looking around at all of them, he said to him, "Stretch out your hand." He did so, and his hand was restored. ¹¹But they were filled with fury and discussed with one another what they might do to Jesus.

¹²Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. ¹³And when day came, he called his disciples and chose twelve of them, whom he also named apostles: ¹⁴Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, ¹⁵and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, ¹⁶and Judas son of James, and Judas Iscariot, who became a traitor.



PROCLAIMING: Jesus' Passion/Death



Lent is a time for personal and congregational reflection and purging our lives of those things that hinder our approach to God. Notice how both text and music invite us to those practices.

Text: W.D. Longstaff (1822-1894) Music: George C. Stebbins (1846-1945)

