

CHURCH STAFF AND VOLUNTEERS

Pastor
Tim Harvey
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Minister of Nurture and Music
Carol Elmore
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Instrumentalists

<i>Stephen Wills</i>	<i>keyboard</i>
<i>Joe Blaha</i>	<i>recorder, hymn arranger</i>
<i>Kathie Robinson</i>	<i>flute</i>
<i>Judy Saunders</i>	<i>guitar</i>

PRAYER

Rachel Mabe, treatment for breast cancer
Mark Detweiler, having some health issues.
Rena' Brown, recovering from diverticulitis
Gladis Lehman, recovering at Friendship Rehab

CONNECTING WITH OAK GROVE

Youth Zoom is Tuesdays at 7:30 p.m.
Bible Study is Thursdays on Zoom at 7 p.m.
Youth at Casa Latina from 4-5:30 p.m. on Thursdays.
Children's Zoom the 2nd and 4th Tuesdays at 6:30 p.m.



Peacefully. Simply. Together.

**Oak Grove
Church of the Brethren**

January 31, 2021

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Prelude

Welcome and Announcements

Call to Worship

From the hymn There's a wideness in God's mercy, # 145

There's a wideness in God's mercy,
like the wideness of the sea.
there's a kindness in God's justice,
which is more than liberty.

**There is welcome for the sinner,
and more graces for the good.
There is mercy with the Savior,
there is healing in his blood.**

But we make God's love to narrow
by false limits of our own,
and we magnify its strictness
with a zeal God will not own.

**For the love of God is broader
than the measures of the mind,
and the heart of the Eternal
is most wonderfully kind.**

If our love were but more simple
we should rest upon God's word,
and our lives would be illumined
by the presence of our Lord.

Hymn

Here in this place (vs. 1, 2, 4)

6

Moment for Mission

Response

Praise God from whom

119

Prayer in Song (1118) *Lord, Make Us Servants of Your Peace*
-Quinn/St. Francis of Assisi

Hearing from God's Word

Scripture

Luke 6:1-16

Message

When faith causes trouble

Sharing Joys and Concerns

Pastoral Prayer, with the Lord's prayer

Our Father in heaven, holy is your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory, forever. Amen.

Hymn

Take time to be holy

1007

Benediction



When Faith Causes Trouble

Luke 6:1-16

¹One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. ²But some of the Pharisees said, "Why are you doing what is not lawful on the sabbath?" ³Jesus answered, "Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?" ⁵Then he said to them, "The Son of Man is lord of the sabbath."

⁶On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. ⁷The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. ⁸Even though he knew what they were thinking, he said to the man who had the withered hand, "Come and stand here." He got up and stood there. ⁹Then Jesus said to them, "I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?" ¹⁰After looking around at all of them, he said to him, "Stretch out your hand." He did so, and his hand was restored. ¹¹But they were filled with fury and discussed with one another what they might do to Jesus.

¹²Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. ¹³And when day came, he called his disciples and chose twelve of them, whom he also named apostles: ¹⁴Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, ¹⁵and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, ¹⁶and Judas son of James, and Judas Iscariot, who became a traitor.

6

Here in this place



1 Here in this place, new light is stream-ing, now is the dark-ness
 2 We are the young - our lives are a mys - t'ry, we are the old - who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav-en,



van-ish-ed a - way. See, in this space, our fears and our dream-ings,
 yearn for your face. We have been sung through - out all of his - t'ry,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a - way, but here in this place, the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the King - dom, now is the day.



Gath - er us in - the lost and for - sak - en, gath - er us in - the
 Gath - er us in - the rich and the haugh - ty, gath - er us in - the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in - and hold us for - ev - er, gath - er us in - and



blind and the lame. Call to us now, and we shall a - wak - en,
 proud and the strong. Give us a heart so meek and so low - ly,
 bread that is you. Nour - ish us well, and teach us to fash - ion
 make us your own. Gath - er us in - all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour-age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire of love in our flesh and our bone.

1007 Take time to be holy

HOLINESS 6. 5. 6. 5. D

1 Take time to be ho - ly, speak oft with thy Lord.
 2 Take time to be ho - ly, the world rush - es on.
 3 Take time to be ho - ly, let Christ be thy guide,
 4 Take time to be ho - ly, be calm in thy soul,

A - bide in him al - ways and feed on his word.
 Spend much time in se - cret with Je - sus a - lone.
 and run not be - fore him, what - ev - er be - tide.
 each thought and each mo - tive be - neath God's con - trol.

Make friends of God's chil - dren, help those who are weak,
 By look - ing to Je - sus, like him thou shalt be;
 In joy or in sor - row, still fol - low thy Lord,
 Thus led by the Spir - it to foun - tains of love,

for - get - ting in noth - ing God's bless - ing to seek.
 thy friends in thy con - duct his like - ness shall see.
 and, look - ing to Je - sus, still trust in his word.
 thou soon shalt be fit - ted for ser - vice a - bove.

Lent is a time for personal and congregational reflection and purging our lives of those things that hinder our approach to God. Notice how both text and music invite us to those practices.

Text: W.D. Longstaff (1822-1894)
 Music: George C. Stebbins (1846-1945)

Praise God from whom 119

OLD HUNDRETH 88. 88

A Praise God from whom all bless - ings flow; praise
 B Praise God from whom all bless - ings flow; in

him all crea - tures here be - low; praise him a - bove ye
 heav'n a - bove and earth be - low; one God three per - sons

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.
 we a - dore. To God be praise for - ev - er - more. A - men